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**UNITED STATES DISTRICT COURT  
 NORTHERN DISTRICT OF CALIFORNIA  
 SAN FRANCISCO DIVISION**

**In re: CATHODE RAY TUBE (CRT)  
 ANTITRUST LITIGATION**

Case No. 07-cv-5944 SC  
 MDL No. 1917

This Document Relates to:

*Sharp Electronics Corp., et al. v. Hitachi, Ltd., et  
 al.,*  
 Case No. 13-cv-1173 SC;

and

*Sharp Electronics Corp., et al. v. Koninklijke Philips  
 Electronics N.V., et al.,* Case No. 13-cv-2776 SC.

**DECLARATION OF CRAIG A.  
 BENSON IN SUPPORT OF SHARP  
 ELECTRONICS CORPORATION &  
 SHARP ELECTRONICS  
 MANUFACTURING COMPANY OF  
 AMERICA, INC.'S OPPOSITION  
 TO THE TOSHIBA DEFENDANTS'  
 MOTION IN LIMINE TO  
 EXCLUDE EVIDENCE OF  
 TOSHIBA'S SALES TO SHARP  
 CORPORATION**

**[EXHIBITS 1-4 FILED UNDER  
 SEAL PURSUANT TO CIVIL  
 LOCAL RULE 79-5]**

1 I, CRAIG A. BENSON, hereby declare as follows:

2 1. I am a Partner with the law firm of Paul, Weiss, Rifkind, Wharton &  
3 Garrison LLP, counsel for Plaintiffs Sharp Electronics Corporation and Sharp Electronics  
4 Manufacturing Company of America, Inc. I am a member of the bars of the State of Maryland,  
5 the State of New York, and the District of Columbia, and I am admitted to practice before this  
6 Court *pro hac vice*.

7 2. I submit this Declaration in support of Sharp Electronics Corporation and  
8 Sharp Electronics Manufacturing Company of America, Inc.'s Opposition to the Toshiba  
9 Defendants' Motion in Limine to Exclude Evidence of Toshiba's Sales to Sharp Corporation,  
10 dated February 27, 2014. I have personal knowledge of the facts stated herein and could  
11 competently testify to these facts if called upon to do so.

12 3. Attached as Exhibit 1 is a true and correct copy of a certified translation of  
13 the document produced at Bates number MTPD-0024384.

14 4. Attached as Exhibit 2 is a true and correct copy of the document produced  
15 at Bates number PHLP-CRT-014272.

16 5. Attached as Exhibit 3 is a true and correct copy of a certified translation of  
17 the document produced at Bates number CHU00028229.

18 6. Attached as Exhibit 4 is a true and correct copy of a relevant excerpt from  
19 the Deposition of Dr. Jerry A. Hausman, dated July 23, 2014.

20 I declare under penalty of perjury that the foregoing is true and correct. Executed this  
21 27th day of February, 2015, in Washington, DC.

22  
23 /s/ Craig A. Benson  
Craig A. Benson